

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 4, 2008 - General Election

I. William B. Tobin	of <u>457</u>	Know the	untain Rd.
Sanbornton, nit. o	3369, candidate for the off		
(town/city zip code)	trict No. 2 for the		
report that I have expenditures exceeding	\$500 for the general election	and do submit, v	with my fiscal agent the
following report of receipts and expendit	rures.	in and the second	*· · · · · · · · · · · · · · · · · · ·
SUMMARY OF RECEIPTS A Date of Report: October 1			ERAL ELECTION November 12 □
Amount brought forward from Primar (Required only on first report filed for General	y Election Election)	1)	S 2362.08 (Indicate Surplus or Deficit)
Receipts: 2) Total of all general election receipts i	n this report	2)	s 2080.00
3) Total of all receipts previously report	ed for general election	3)	s 46.45.00
4) Total of all general election receipts t (Add lines 1,2 and 3)		4)	s <u>6725.60</u>
Expenditures: 5) Total general election expenditures in		5)	s 826.00
6) Total of general election expenditures			\$ 2262.70
7) Total of expenditures to date for gene		7)	s <u>3108.92</u>
8) Balance if SURPLUS	OCT 15 200	8)	s+ <u>3617.00</u>
9) Balance if DEFICIT	NEW HAMPSH DEPARTMENT OF	IRE 9) STATE	\$
Rash.		Laula	1. Poben
Signaphe of Candidate		Signature of Fi	scal Agent

603 271 6316

P.02

603-834-4106

rage of	rages	Candidate	or Committee	Name				
GENERAL ELECTION	TEMIZED :	RECEIPTS			Rep	orting Peri	od ending	2008
Full Name of Contributor (Alphabetical Order) Belkrap (worky Republic		ffice Address 653 Mainst Laconia	Amount of Contribution	Date Received 10 8 08	Aggregate* Contributions to Date	i i	f contribution or aggregate contribution s over \$100 list: Decupation and Place of Business	
John+Mary Earley	15 120	ahueet		10/6/08		;		
Grayton County Rapu	blican comm	29 State Ride Haverhill		10 15/08				
Pemi Baker Retublicano		4 1 Caronthin to	150,00	9/27/0	8	:		
Girald Thibodeau		~ .	500.00	10/7/0	<i>B</i>	<u> </u>	RUTIRUO	,
	· · · · · · · · · · · · · · · · · · ·	·			······································			
		·						
Total of receipts unitemized (GENERAL ELECTION)	ITEMIZED	EXPENDITURES	. Time				h election expenditure applies	
	Post Office Ad		Amount of Expense	Date of Expense		•	Nature of Expenditure	••
Postmoster .	San bornter	<u> </u>	42.00	9/18	- 		stamps	
Culling Edge brogies	Northfield	d	186,00	9/19	_ 🔾	4	Avertising	
Grafton Co	Lymon 95 Eddy Rd		20.06	9/20	_ 🗆		Speech Idenation	
Sopoteur	monchester	<u> </u>	250.00	9122	- 		_signs	
Grafuncty &	Haverhill		60.00	1018	_ 🗆	(Z)	dinner EMponse ISI	4
Grasknely Farm Burro	e Haverhi mainst		15:00	10/8	_ 🗆	12-!	annual meeting eve	
Republic GOP	LUCONT	, <u> </u>	28.00	10/8	_ 🔲		meeting	
Specteum	man,	hostor	22500	10/9	_ 🔾	U 2-	_signs	
*List occupation and place of b	isiness if total e	xceeds \$100 for primar	y or general electi	on. RSA 664	:6	,	,	

	1
컴	3
P	֝֝֝֝֝֝֝֞֝֝֝֝֝֝֝֝֝֝֝֝֝֝֝֝֝֝֝֞֝֝֝֝֝֝֝֝֝֝
0	

Page of Pages Candidate or Commi	ttee Name	istrict 4	Bemocrafi	c Representati	r de S
PRIMARY ELECTION ITEMIZED RECEIPTS		Reporti	ng Period ending	10/15/08	2008
Full Name of Contributor Post Office Address Amount of (Alphabetical Order) Contribution Committee to Elact House Dams, 2'h Beacon St	n Received	Aggregate* Contributions to Date \$2500	If contributi is over \$100 Occupation	on or aggregate contribution list: and Place of Business	1
District 4 Damo			•		
Mullemay for State Representative, 271 Ches	tnut Hill 188	New Bosto	on \$100 C	1/20/08 refired	
Steve Marchand Portsmouth \$250	10/5/08			mayor	Portsmoute
			· · · · · · · · · · · · · · · · · · ·	7	
Total of receipts unitemized (\$25 or under) in this report \$					
PRIMARY ELECTION ITEMIZED EXPENDITURES Paid to Whom Post Office Address Amount of	Date of	*** Indicate to		expenditure applies f Expenditure	
Sim's Press 91 Hamcock Rd Peterborny 1502	Expense		Y Prin	+ brochures	
USPS Goffs Falls Rd Manchester 830.9	10 10/14/01		J Mai	1 brochure	
	,	- 🔲 []		- 1
	·	- U (
		- 🗖 [<u> </u>		***************************************
	The second of the second of the second of		<u> </u>		to provide the second second
*List occupation and place of business if total exceeds \$100 for primary or general el	ection. RSA 664:	6			